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**Social Forestry:
The Balance Between Welfare and
Ecological Justice**

Author:

Erina Pane (Corresponding Author)

Adam M. Yanis

Is Susanto

SEMESTER GENAP

TAHUN AKADMIK 2020/2021

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2. Abstract.
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Abstract

Poverty and climate change mitigation are connected to each other, so one of the policies adopted by the Indonesian government is managing forests with social forestry schemes. Where social forestry aims at prospering the poor and preserve forests. A balance between the two is needed because it is not only part of forest land, but it also considers justice for the community to get prosperous rights and realize ecological justice. The dynamics of social forestry in Indonesia are characterized by policies and regulations, but in various regions, people have succeeded in increasing their welfare while making forests sustainable. It was concluded that social forestry builds ecological strategic values that guarantee the sustainability of forest functions managed by the community. It can succeed if policies and regulations in Indonesia provide legal certainty over the rights to community-managed forest land.

Keywords: social forest, welfare, justice

A. Introduction

The forest functions to support life, affect the functioning of ecosystems, and biodiversity conservation (Martinez Pastur, et al. 2020). At present about thirty percent of the earth's land surface is still covered by forests, but a forest crisis occurs due to the significant narrowing of the forest area due to various human activities, such as land clearing for settlements or industry (Kumari et al. 2020). Forest damage with all its biophysical components due to human activities causes changes in the earth's climate through the greenhouse effect (Tegart et al. 1990), it has an impact on world food supply caused by a decrease in crop production (Rosenzweig, et al 1994), because climate factors harm major food crop yields (Ali et al 2020).

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the community, because forests have many benefits needed by the community. Thus, forest governance institutions must adapt to the new paradigm, where communities are included in forest management.

Several Asian countries have developed forestry governance schemes that involve communities. Forest management that implicates the community is known as community forestry or social forestry. The basic question is why do people need to be involved in forest management? Communities that live in and around forests are communities that are directly affected by burning forests or forests that are damaged by exploitation. Therefore, people around the forest need to be incorporated with the aim of synergizing efforts to decrease poverty in the communities around the forest and preserve the forest. Efforts are made in rural areas, combining conservation with economic development and cultural values to benefit residents (Thomas Brendler, 1998).⁸ Forests that inserted communities are formally one solution to overcome economic and environmental problems. Community participation in managing forests is believed to be able to change the standard of living of the community while maintaining the ecological function of the forest.

In Nepal, 11 community forests have a positive effect on forest resources that had previously lost forest cover by almost 75 percent. Although community forest management remains a problem of forest boundary conflicts, injustice due to the low participation of poor households in decision making, and the prevalence of 'passive' forest management (Nagendra 2003).⁹ In the hilly regions of Nepal in 29 administrative districts, community forestry was developed with a productive local forest management system built on local traditions and practices for the management of forest resources (Arnold 2009).¹⁰ In South China, the policy of using forest land for marginal agriculture maximizes forest cover while simultaneously increasing livelihoods and reducing climate change (Tong, et al. 2020).¹¹

Forest governance involving communities is also carried out outside of Asia. In Canada, the United States, Mexico, and Bolivia promising community forests are a viable approach to forest conservation and community development (Susan, 2007).¹² Community forestry in North America is understood as a contemporary trend in the management of state-owned protected areas and forests (James, 2005)¹³ or community forestry as a participatory forestry reform process

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the forest area. Historical facts show that there are differences in the management of forest areas located in Java and outside Java, which include aspects of the scarcity of forest resources, claims of customary rights, and differences in the interests of the actors managing these forests (Slamet, 2009).¹⁴

Whereas research located in the provinces of Lampung, Maluku, and Kalimantan, Indonesia, found that the legal consequences of the continuation of social forest management are forest tenure reforms to determine the certainty of people's rights to manage forest resources (Firdaus, 2018).¹⁵ Research in East Java shows that social forestry policies are very important to realize equity and development based on social justice for all Indonesian people, although there are still some problems that need to be fixed (Tayra, 2019).²⁰

Pendulum analysis predicts several forms of conflict in the future, including existing tenure conflicts being changed and transformed. Land distribution and management of partnership arrangements can also be a possible source of conflict in the future (Fatimah et al. 2019).²¹ There are obstacles to exercising forest tenure rights by communities around forests in Indonesia (Banjide, 2015).²² Even problems arising from the administration of tenure forest areas have led to disputes over trade interests with the control and management of forests by stakeholders in each region (Sulistiyono, 2019).²³

Social forestry is a link between community welfare and forest sustainability. This paper explores to examine the dynamics of the implementation of social forestry in Indonesia that can be a trigger for conflict in the future and as a comparison to examine the success of social forestry in several regions in Indonesia that can realize justice for people around the forest while maintaining ecological justice.

B. Research Methods

This research is library research that was begun by tracking, finding, and inventorying aspects of historical development, policies, and regulations regarding forest management in Indonesia. It focused on secondary data obtained from literature studies, articles, and Indonesian government policies, as well as conducting a study of legal products related to social forestry in Indonesia. Data were analyzed using a policy analysis or content analysis method (Yin, 2008).²⁴ The substance is analyzed regarding the dynamics of the implementation of social forestry in Indonesia.

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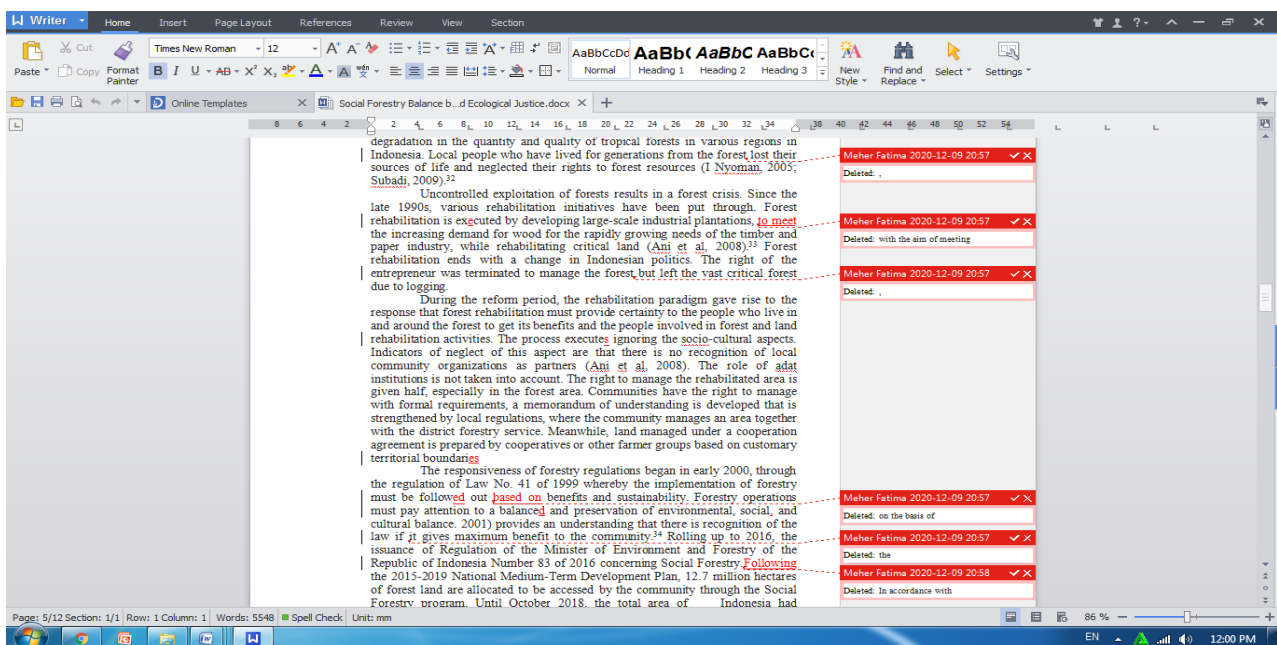
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social, and ecological interests are integrated. In 1999 it was the first pilot of an ecotourism area, with temporary permits from community forests turning critical forest areas into productive. The ecotourism area that was formed has provided economic advantages and it can improve the lives of the surrounding community. Activities in the ecotourism area take the form of agricultural activities and making crafts, food, and others. This economic activity is directly beneficial to grow and increase people's income. The prosperity that has been obtained, controlling the desire of the community to cut wood in the forest. The success of the Kalibury Hamlet in social forestry is due to the policy being rolled out that places the community as subjects who have knowledge and experience in managing forest resources sustainably (Suhardi, 2017).⁴³

Since 2007, an area of 10,390 hectares of land covering seven villages in Telingtinggi Timur, Riam Archipelago Meraut is still in the Industrial Plantation Forest concession scheme of PT. Lestari Unggul Makmur. At the end of 2008, PT. Lestari Unggul Makmur operates the construction of canals for the benefit of land clearing and includes acacia seedlings. Since the canalization was accomplished, the surrounding land, especially community land, began to dry and fires started. The peak occurred in 2014 which consumed more than 2,400 hectares of community land. The results of the Global Forest Watch analysis of forest fires in the Riam region show that fires on peatlands last longer, generate more smoke, and peat fires are more difficult to extinguish (Nigali et al, 2014).⁴⁴ Forest fires that occur have an impact on the level of public health and forest damage. After President Joko Widodo's visit, PT. Lestari Unggul Makmur denied handed over the management of the forests of seven villages under the village forest scheme. Through Presidential Regulation No.88 of 2017, changes were made to the boundaries of the forest area, so that the community could manage the forest with a village forest scheme. The community actively participates in managing the village forest. (M. Nair et al, 2018).⁴⁵ Furthermore, to anticipate the destruction of village forests, the use, and management of timber is regulated through village regulations and monitored by village business entities. Arranged a ban on village forest logging, and was given a written warning and forestry criminal reporting (Paragraph, 2017).⁴⁶

In 2012-2017, West Sumatra Pasaman District was stipulated in a community-managed forest scheme. The target of expanding the area of community-managed forest area of 300,000 hectares, of which 71,000 hectares are charged to Pasaman Regency as a form of forestry development in the region. In 2015, Pasaman Regency was only able to realize it, covering an area of 1,365 hectares. The low percentage of achievements in the expansion of community-managed forest areas is due to the lengthy and prolonged licensing process and stages, low human resource capacity (officials and forest farmer group), inadequate financial support, unclear village boundaries, and overlapping social forestry areas with other licensing. The people of Pasaman Regency develop social forestry by efforts to formulate alternative strategies and policy directions for the development of social forestry in Pasaman Regency. There are

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Dear Dr. Erina Pane,

Thank you very much for your e-mail and kind approval of your manuscript. Your article will be published by the end of this week and we will inform you after publication.

Best regards,
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Erina Pane <erinapane@radenintan.ac.id> to Farrukh

Jan 11, 2021, 5:08 PM (13 days ago)

Dear Mr. Farrukh Imran

We really appreciate your assistance and will look forward to further notice regarding the publication.

Best regards,
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Dear Dr. Erina Pane:

First of all this email is to thank you for your recent article contribution entitled "**Social Forestry: The Balance between Welfare and Ecological Justice**" <<https://www.lifescienceglobal.com/independent-journals/international-journal-of-criminology-and-sociology/volume-10/83-abstract/ijcs/4483-abstract-social-forestry-the-balance-between-welfare-and-ecological-justice>> " in "International Journal of Criminology and Sociology" <<https://www.lifescienceglobal.com/independent-journals/international-journal-of-criminology-and-sociology>> ". Please find attached the complimentary copy of the final article in PDF format for your personal use.

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Dear Mr. Farrukh Imran,

We would like to express our thankfulness towards this fascinating work, From our experience, Lifescience Global provides a comprehensive review and quick response regarding the paper. They give a trustworthy and punctual service and I will absolutely recommend this to my colleagues. I am very satisfied and I hope that we will continue to strengthen this cooperation with Lifescience Global in the future article.

Best regards
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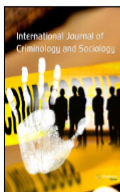
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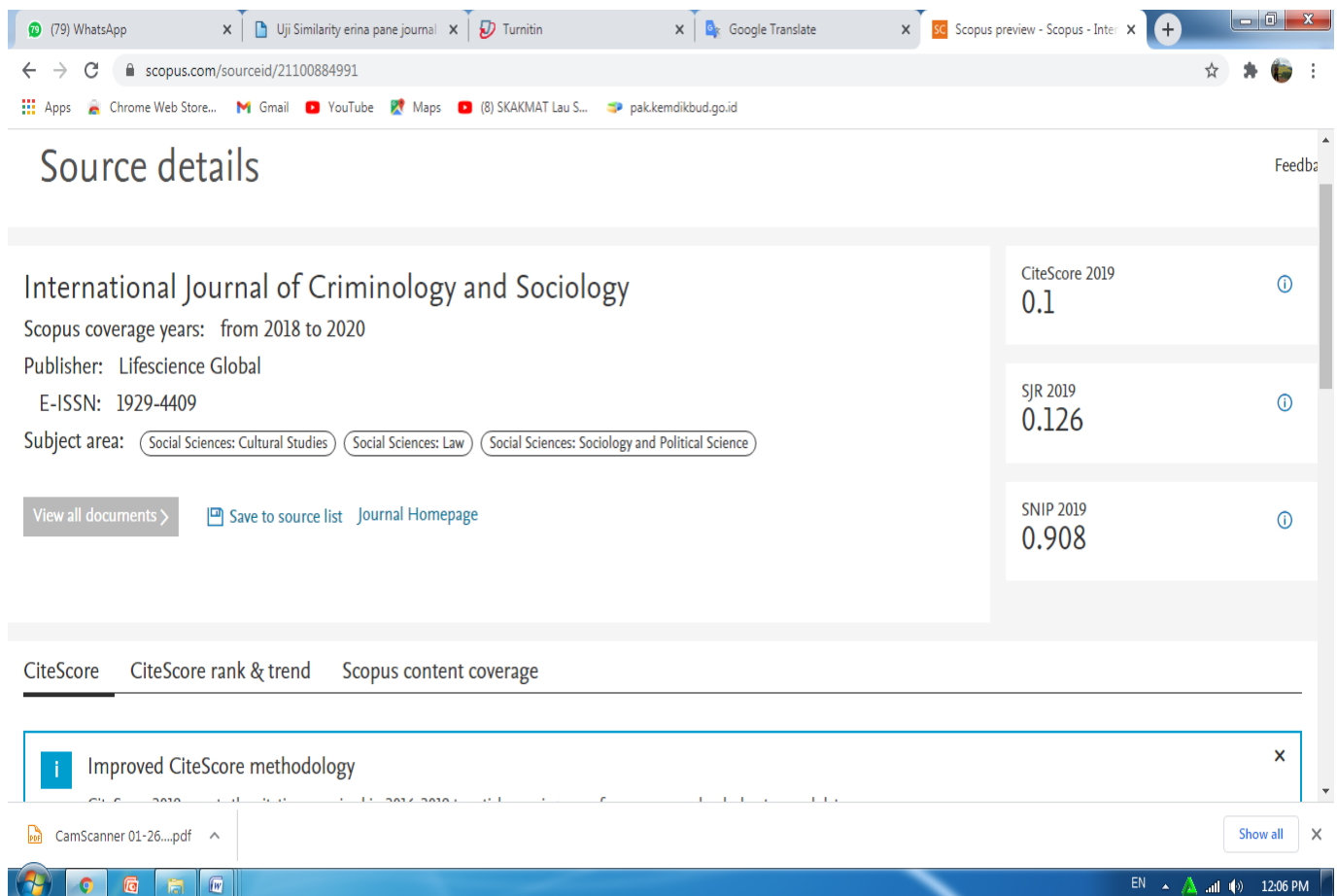
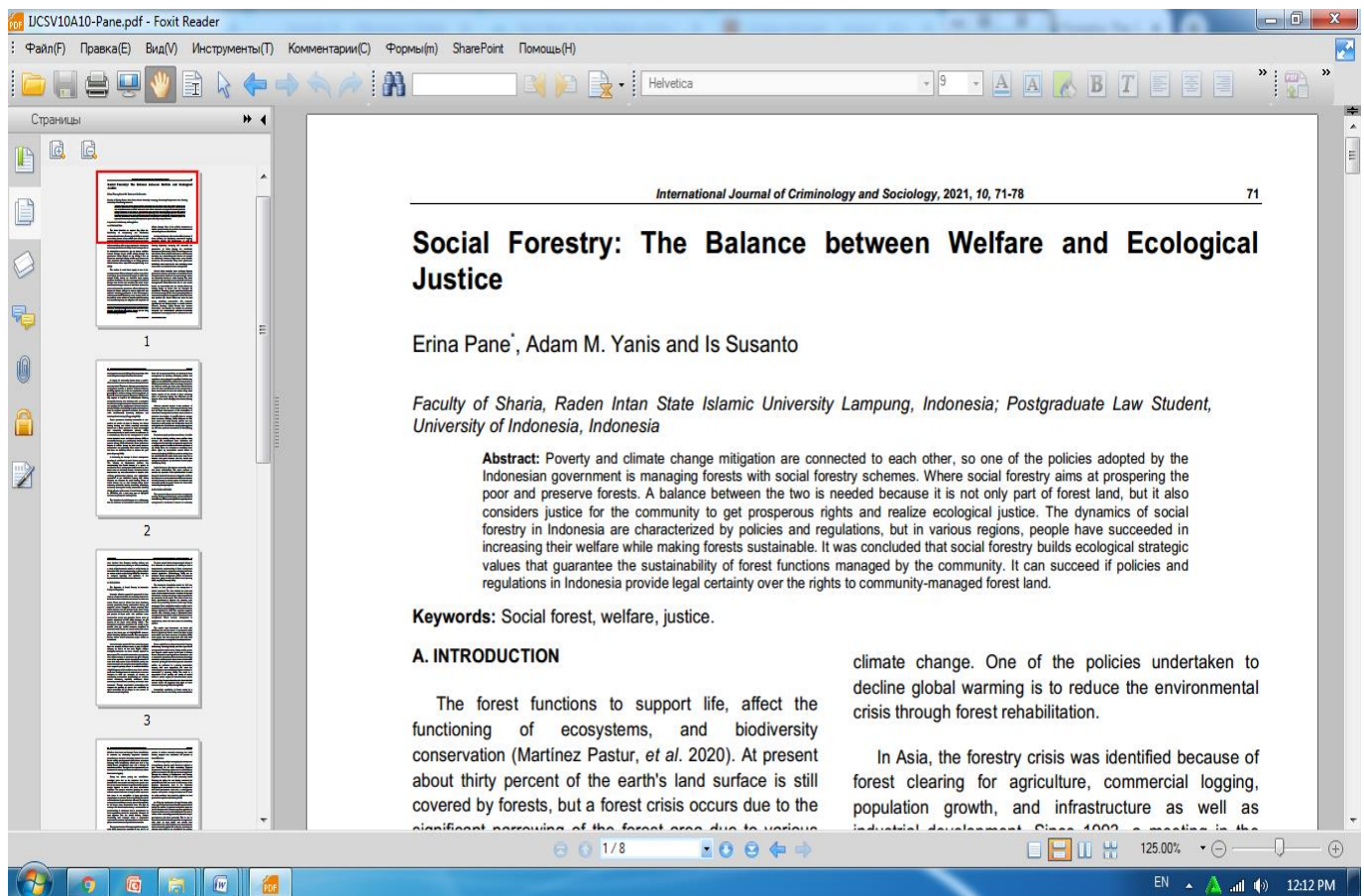
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Keywords: Social forest, welfare, justice.

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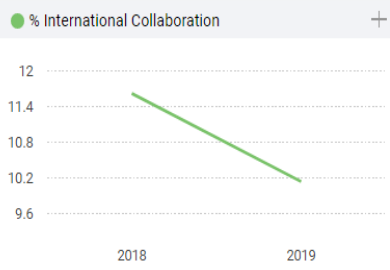
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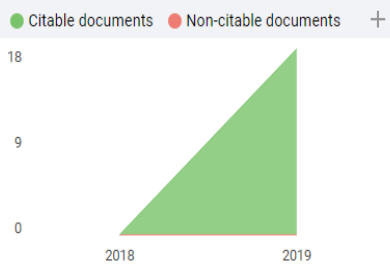
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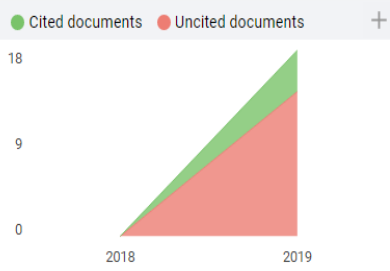


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